



## **2026 NEW LONDON CHAMBER EVENTS**

**MUSIC TRIVIA - JANUARY 22ND**

**AWARDS BANQUET - APRIL 9TH**

**SUMMER KICK OFF - JUNE 5TH**

**OUTDOOR CONCERTS - PAUSED FOR 2026**

**GOLF OUTING - JUNE 18TH**

**WHEELS ON WERNER ALLEN - SEPT. 11TH**

**FALL FEST - SEPTEMBER 12TH**

**PUMPKIN PALOOZA - OCTOBER 17TH**

**WINTER WONDERLAND - DECEMBER 4TH**

Volunteer opportunities are available for most events. Contact [Director@newlondonchamber.com](mailto:Director@newlondonchamber.com) for more details. If you are a New London High School student inquiring about working towards a scholarship, please let us know what events you are interested in helping out with and make sure we have your contact information.



## 2026 NEW LONDON CHAMBER EVENTS - WE NEED YOU!

**MUSIC TRIVIA - JANUARY 22ND**

**AWARDS BANQUET - APRIL 9TH** 20 VOLUNTEERS

**SUMMER KICK OFF - JUNE 5TH** 35 VOLUNTEERS

**OUTDOOR CONCERTS - PAUSED FOR 2026**

**GOLF OUTING - JUNE 18TH** 65 VOLUNTEERS

**WHEELS ON WERNER ALLEN - SEPT. 11TH** 20 VOLUNTEERS

**FALL FEST - SEPTEMBER 12TH** 50 VOLUNTEERS

**PUMPKIN PALOOZA - OCTOBER 17TH** 35 VOLUNTEERS

**WINTER WONDERLAND - DECEMBER 4TH** 55 VOLUNTEERS

Volunteer opportunities are available for most events. Contact [Director@newlondonchamber.com](mailto:Director@newlondonchamber.com) for more details. If you are a New London High School student inquiring about working towards a scholarship, please let us know what events you are interested in helping out with and make sure we have your contact information.



## **2025 / 2026 BOD MEETING DATES**

**2025 - NOVEMBER 12<sup>TH</sup> - 8 A.M.**

**2025 - DECEMBER 3RD - 8 A.M.**

**JANUARY 7TH - 8 A.M.**

**FEBRUARY 4TH - 8 A.M.**

**MARCH 4TH - 8 A.M.**

**APRIL 9<sup>TH</sup> AT 5:30 P.M. CRYSTAL FALLS**

**MAY 6TH - 8 A.M.**

**JUNE 3RD - 8 A.M.**

**NO MEETING IN JULY**

**AUGUST 5TH 8 A.M.**

**NO MEETING IN SEPTEMBER**

**OCTOBER 7TH 8 A.M.**

The Board of Directors meets ten times throughout the year, with extra meetings held only when needed. The Executive Committee adds two more meetings—September for the annual budget review and January for the Chamber Foundation review—unless special circumstances arise. A calendar invite will be sent with every meeting and the Consent Agenda paperwork is sent the Monday before each meeting. All meeting paperwork is displayed during meetings versus printed out.



## **2025 / 2026 AMBASSADOR MEETING DATES**

**2025 - NOVEMBER 12<sup>TH</sup> - 12 P.M.**

**2025 - DECEMBER 3RD - 12 P.M.**

**JANUARY 7TH - 12 P.M.**

**FEBRUARY 4TH - 12 P.M.**

**MARCH 4TH - 12 P.M.**

**APRIL 9<sup>TH</sup> NO MEETING - AWARDS BANQUET**

**MAY 6TH - 12 P.M.**

**JUNE 3RD - 12 P.M.**

**NO MEETING IN JULY**

**AUGUST 5TH 12 P.M.**

**NO MEETING IN SEPTEMBER**

**OCTOBER 7TH 12 P.M.**

The Ambassadors meet 9 times throughout the year during the lunch hour and we rotate throughout Chamber members. A calendar invite will be sent with every meeting along with the appropriate address. Locations are pending. Please respond to the calendar invite so we can share with the RSVP.