

Trinity Tidings

October 6, 2022 News

TRINITY LUTHERAN CHURCH
709 W BECKERT RD
NEW LONDON, WI 54961
WWW.TRINITYNEWLONDON.COM
TRINITY.NEWLONDON@GMAIL.COM
920-982-5833

PASTOR CHUCK THOMPSON 920-273-5105;
PASTOR.TRINITYNEWLONDON@GMAIL.COM
SECRETARY: AMY VAN DREEL TRINITY.NEWLONDON@GMAIL.COM
CHILDREN'S FAITH FORMATION COORDINATOR: MADALYN SIMONIS
FAMILYFAITH.TRINITYNEWLONDON@GMAIL.COM

Fall Clean Up
Sunday, October 23
After worship
Indoors & Outdoors

Many hands make light work!



October 2022						
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2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
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30	31					

Sunday, October 9

- Adult Sunday School 8 AM
- Worship 9 AM
- Sunday School 10 AM

Monday, October 10

- Ruth Circle 7 PM

Tuesday, October 11

Wednesday, October 12

- Confirmation Class 6:30 PM
- Confirmation Class (9th gr) 7:15 PM

Thursday, October 13

- Bible Study 9 AM
- Quilting 10 AM
- Comfort Crafts 5:30 PM
- Carport Clutch 6:00 PM

Friday, October 14

Saturday, October 15

- Blank-Westphal wedding

Sunday, October 16

- Adult Sunday School 8 AM
- Worship 9 AM
- Sunday School 10 AM

Click [here](#) for the most current calendar.

Click [here](#) for the livestream of Sunday's worship service.

DON'T MISS OUT! SIGN UP NOW!

TRUNK OR TREAT

decorate your car and hand out goodies to our local children as they safely trick or treat through our parking lot at the beginning of the city's trick or treat!

October 31, 2020 | 4:30-5:30 PM | Trinity Parking Lot

Sign up with Madalyn or the office
come around 4/4:15 on Halloween to prepare your car as needed

BAKE SALE - Sunday, October 30

Please donate baked goods and support the sale by purchasing items. All proceeds will benefit Trinity's youth so please be generous both in your donations of baked goods and in your purchasing of them!



HOW CAN WE PRAY FOR YOU?

Email or call with your request.

Healing:

- Woody Haag - recovering from surgery
- Bill Krejcarek - recovering from surgery
- Ted Robbins - friend of Kirk & Amy Van Dreel, hospitalized
- Carrie Doughty - illness
- Mary Snyder - recovering from surgery
- Dixie Hill - health concerns
- Jill Maus - sister-in-law of Denise Knudsen, cancer
- Adam Lehmann - health concerns
- Carole Ebert - cancer
- Larry Leatz - friend of Tom & Sue Luba, cancer
- Trista Jo Blank - health concerns
- Bonnie Wegner - cancer
- Tina Bartelt - cancer
- Cindy Wolford - cancer
- Kathy Feeney Rueckert - friend of Sue Luba, medical issues
- Helen Massey - health concerns
- Jackie Janke - health concerns
- Dawn Haag - cancer
- Ginger Massey - relative of Helen Massey
- Anna Roberts - cancer
- Sam Ives - health issues

Those in the military:

- Shane Borree
- SSGT Zachary Abel

October FREE Community Meal

The Acker and Moser families are serving chili and grilled hot dogs to the New London community on **Wednesday, October 26, from 5 to 6 pm.**

Donations needed for October meal are:

- Healthy snacks (e.g. apple sauce, raisins, raisins, fruit cups, granola/protein bars, jerky, etc.)
- Cookies (packaged or homemade)

PLEASE NO NUTS and NO ITEMS REQUIRING REFRIGERATION. Place donations in the orange bin outside of church.

We are also in need of donations of chili. There are containers located in the Narthex outside of the church sanctuary. Please take one and return your chili to church during office hours or during Sunday services. Please place the chili in the upright freezer in the storage room in the Fellowship Hall by Sunday, October 23.



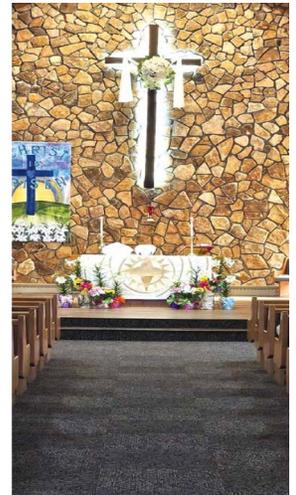
Our Stewardship Drive for 2023 is beginning. Watch for a mailing from Trinity which will outline this year's appeal. This year's Theme is

Stewards of God's Grace.

As we look to fund the many ministries here at Trinity, let us all take some time to ponder all of God's gracious gifts in our lives and how we each can show thankfulness to God with generosity in 2023.

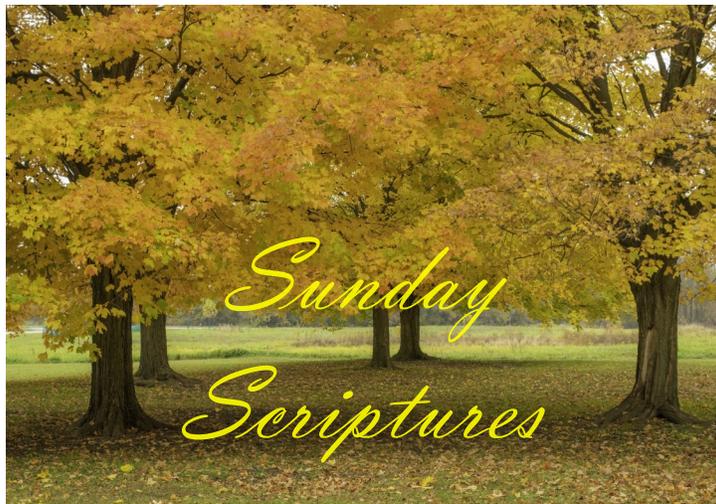
As each has received a gift, use it to serve one another, as good stewards of God's varied grace.

1Peter 4:10.



Trinity will be hosting an ecumenical Thanksgiving Eve Service followed by a Pie Social on Wednesday, November 23 at 6:30 PM.

We are looking for a livestream operator, a slides presenter, and two ushers for the service. If you are available to help, please notify the church office. We will also need some bakers to contribute their creations for the pie social. More information to come.



First Reading: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, say-



ing, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry

and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Psalm: Psalm 111

¹Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

²Great are your works, O LORD, pondered by all who delight in them.

³Majesty and splendor mark your deeds, and your righteousness endures forever.

⁴You cause your wonders to be remembered; you are gracious and full of compassion.

⁵You give food to those who fear you, remembering forever your covenant.

⁶You have shown your people the power of your works

in giving them the lands of the nations.

⁷The works of your hands are faithfulness and justice;

all of your precepts are sure.

⁸They stand fast forever and ever, because they are done in truth and equity.

⁹You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

¹⁰The fear of the LORD is the beginning of wisdom;

all who practice this have a good understanding. God's praise endures forever.

Second Reading: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him; if we deny him, he will also deny us;

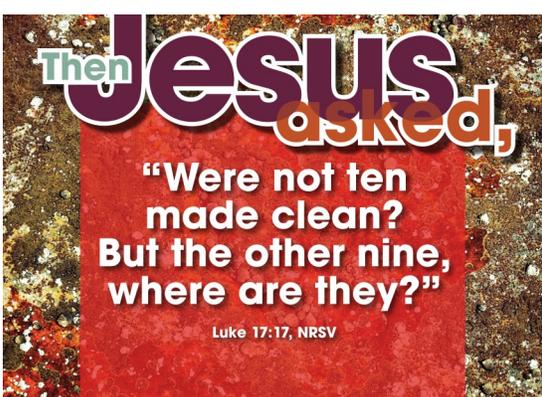
¹³if we are faithless, he remains faithful—for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Gospel: Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan.



¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and

give praise to God except this foreigner?"

¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."



Fruit Stand

When the 1960s ended, San Francisco's Haight-Ashbury district reverted to high rent, and many hippies moved down the coast to Santa Cruz. They had children and got married, too, though in no particular sequence. But they didn't name their children Melissa or Brett. People in the mountains around Santa Cruz grew accustomed to their children playing Frisbee with little Time Warp or Spring Fever. And eventually Moonbeam, Earth, Love and Precious Promise all ended up in public school.

That's when the kindergarten teachers first met Fruit Stand. Every fall, according to tradition, parents bravely apply name tags to their children, kiss them good-bye and send them off to school on the bus. So it was for Fruit Stand. The teachers thought the boy's name was odd, but they tried to make the best of it. "Would you like to play with the blocks, Fruit Stand?" they offered. And later, "Fruit Stand, how about a snack?" He accepted hesitantly. By the end of the day, his name didn't seem much odder than Heather's or Sun Ray's. At dismissal time, the teachers led the children out to the buses. "Fruit Stand, do you know which one is your bus?"

He didn't answer. That wasn't strange. He hadn't answered them all day. Lots of children are shy on the first day of school. It didn't matter. The teachers had instructed the parents to write the names of their children's bus stops on the reverse side of their name tags. The teacher simply turned over the tag. There, neatly printed, was the word "Anthony."

